

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 29 1991

Returned to applicant for correction _____

Corrected application filed _____ Map filed JUN 13 1980 under 38544The applicant S RAYMOND D. MAY & GARY L. TOPE10 Crossett Lane of Carson City
Street and No. or P.O. Box No. City or TownNevada 89706 hereby make application for permission to change the
State and Zip Code No.point of diversion and place of use of a portion
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit Number 46124.
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree andNote: Map filed November 16, 1982, under No. 46007 and corrected Permit filed
Identify right in Decree.November 18, 1982. Permit approved by State Engineer March 21, 1985.1. The source of water is underground.
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 3.0 c.f.s., max. 748 a.f. (1/2 permitted water)
Second foot, acre foot. One second foot equals 448.83 gallons per minute.3. The water to be used for irrigation.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for irrigation.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point SW 1/4 NE 1/4, Sec. 11, T.26N., R.18E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey and by course andWashoe County, Nevada, at a point from which the NE corner of Section 11 bears
distance to a section corner. If on unsurveyed land, it should be stated.N. 44° 22' E. a distance of 2,056 feet as shown on Map for Application 38546.6. The existing permitted point of diversion is located within NW 1/4 SE 1/4, Sec. 35, T.27N., R.18E.,
If point of diversion is not changed, do not answer.M.D.B.&M., at a point from which the SE Section corner of Sec. 23, T.27N.,R.18E., M.D.B.&M. bears N. 15° 45' E. a distance of 9,626 feet, Washoe County,7. Proposed place of use a portion of the NW 1/4 of Sec. 11, and a portion of Nevada.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.the S 1/2 SW 1/4 of Sec. 2, all in T.26N., R.18E., M.D.B.&M., Washoe County,Nevada.8. Existing place of use S 1/2 Sec. 35, and S 1/2 SW 1/4 Sec. 36, T.27N., R.18E., M.D.B.&M.,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/orWashoe County, Nevada, consisting of 3 3/4 acres. Note: 1/2 of this water is being changed by thisapplication, and the other 1/2 is being
manner of use of irrigation permit, describe acreage to be removed from irrigation.
changed by the accompanying Application filed this date.9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day10. Use was permitted from same to _____ of each year.
Month and Day Month and Day

11. Description of proposed works: (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Irrigation well with transmission pipes
State manner in which water is to be diverted, i.e. diversion structure.and sprinkler system.
ditches, pipes and flumes, or drilled well, etc.12. Estimated cost of works \$40,000, including sprinklers.13. Estimated time required to construct works 24" hole with 12" casing 235' deep.

14. Estimated time required to complete the application of water to beneficial use.....1 year.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

See supporting Map filed under 38544 for PPOD and PPOU. See supporting
Map filed under 46124 for existing POD and POU.

THEODORE H. STOKES, Agent

By S/T. H. Stokes, agent

306 West Musser Street

Carson City, NV 89703-4929

Compared bc/hc ap/se

Protected 12-2-91 by Washoe County

Pro. Overruled 6-26-92

See Ruling #3892

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 46124 is issued subject to the terms and conditions imposed in said Permit 46124 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to Ruling No. 3892, dated June 26, 1992.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.0 cubic feet per second, but not to exceed 748 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 2, 1992

Proof of completion of work shall be filed before November 2, 1992

Application of water to beneficial use shall be made on or before October 2, 1993

Proof of the application of water to beneficial use shall be filed on or before November 2, 1993

Map in support of proof of beneficial use shall be filed on or before November 2, 1993

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 5th day of August,

A.D. 19 92

[Signature]
State Engineer

CANCELLED JAN 25 2002 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

[Signature] **STATE ENGINEER**
Cancellation Affirmed 7/10/2002 See Ruling #5135
100-1108 (REV. 6-91)

Can. Affirmed 1/10/2005 See Ruling on Remand #5468